The First Rule

A ttend to these instructions, Listen with the heart and the mind; they are provided in a spirit of goodwill.

These words are addressed to anyone who is willing to renounce the delusion that the meaning of life can be learned; whoever is ready to take up the greater weapon of fidelity to a way of living that transcends understanding.

The first rule is simply this:

live this life and do whatever is done, in a spirit of Thanksgiving.

Abandon attempts to achieve security, they are futile,

give up the search for wealth, it is demeaning,

quit the search for salvation, it is selfish,

and come to comfortable rest in the certainty that those who participate in this life with an attitude of Thanksgiving will receive its full promise.



Each Day

A t the beginning of each day, after we open our eyes to receive the light of that day,

As we listen to the voices and sounds that surround us,

We must resolve to treat each hour as the rarest of gifts, and be grateful for the consciousness that allows us to experience it, recalling in thanks that our awareness is a present from we know not where, or how, or why.

When we rise from sleep let us rise for the joy of the true Work that we will be about this day, and considerately cheer one another on.

Life will always provide matters for concern. Each day, however, brings with it reasons for joy.

Every day carries the potential to bring the experience of heaven; have the courage to expect good from it.

Be gentle with this life, and use the light of life to live fully in your time.



Paramount Goals

What is wanted is not that we should find ultimate truth, nor that we should become secure, nor that we should have ease, nor that we should be without hurt, but that we should live fully.

Therefore we should not fear life, nor anything in life, we should not fear death, nor anything in death, we should live our lives in love with life.

It is for us
to train our hearts
to live in grace,
to sacrifice our self-centered desires,
to find the peace without want
without seeking it for ourselves,

and when we fail, to begin again each day.

If we adopt an outlook of confidence and trust and perfect our experience by care for others, if we live in the certainty that we are heirs in the providence of the outermost mystery, we will begin to change into the persons that we have the potential to be.



Good Works

I f you want to live the life that only you can live, do good for others, and when you have done good, you will have life abundantly.

A life without good works is a shadow life.
A life centered on itself is an empty life.

Seek to do good for others, and you will find fulfillment. Forget yourself and you will discover what you are seeking.

But if we do good works, we should not do so in the hope of reward, nor in the desire for betterment, nor can we be proud or self-righteous on account of our good works.

We must credit the good we do to the hidden foundation of good, and be grateful to serve as its medium.

Each good action we perform is like a blow from a sculptor's chisel, cutting away the dross, and shaping the ideal form hidden within the stone. Each step we take away from dependence on material possessions is like a day of training for an athlete, strengthening ourselves into the fit and healthy persons we were designed to be. It is the small daily brush strokes that create the painting, no matter how large the canvas.

